

| REVISIONS |                 |                   |                       |
|-----------|-----------------|-------------------|-----------------------|
| REV.      | DESCRIPTION     | DATE              | APPROVED              |
| A         | INITIAL RELEASE | DM1121<br>10FEB26 | WQ1001<br>50107000AMO |

## 1.0 GENERAL NOTES

- 1.1 ALL METRIC DIMENSIONS ARE INDICATED BY [X.X]  
1.2 ALL DIMENSIONS SHOWN ARE FOR REFERENCE ONLY

## 2.0 DESIGN NOTES

- 2.1 REFER TO STRUCTURAL REPORT FOR EMBEDDED PIER FOUNDATION DETAILS AND INSTALLATION.

- 2.2 ALL BOLTS SHALL BE TIGHTENED AT INSTALLATION TO A SNUG-TIGHT CONDITION PER AISC 13TH EDITION, PAGE 16.2-46, SECTION 8.1. THE SNUG-TIGHT CONDITION IS DEFINED AS THAT OBTAINED WITH A FEW IMPACTS OF AN IMPACT WRENCH OR THE FULL EFFORT OF AN IRONWORKER USING AN ORDINARY SPUD WRENCH TO BRING THE CONNECTED PLIES INTO FIRM CONTACT.

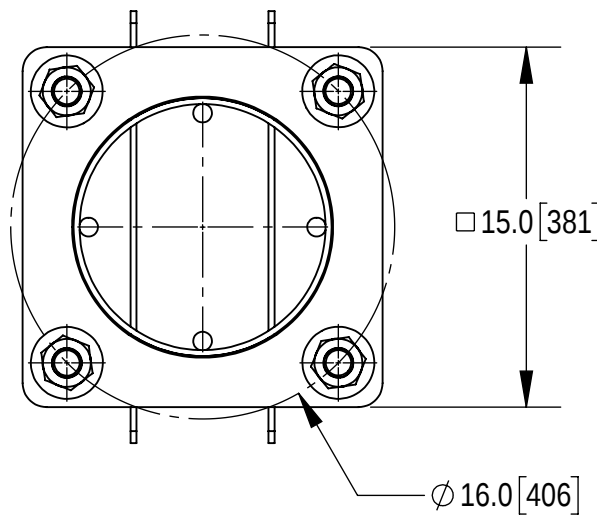
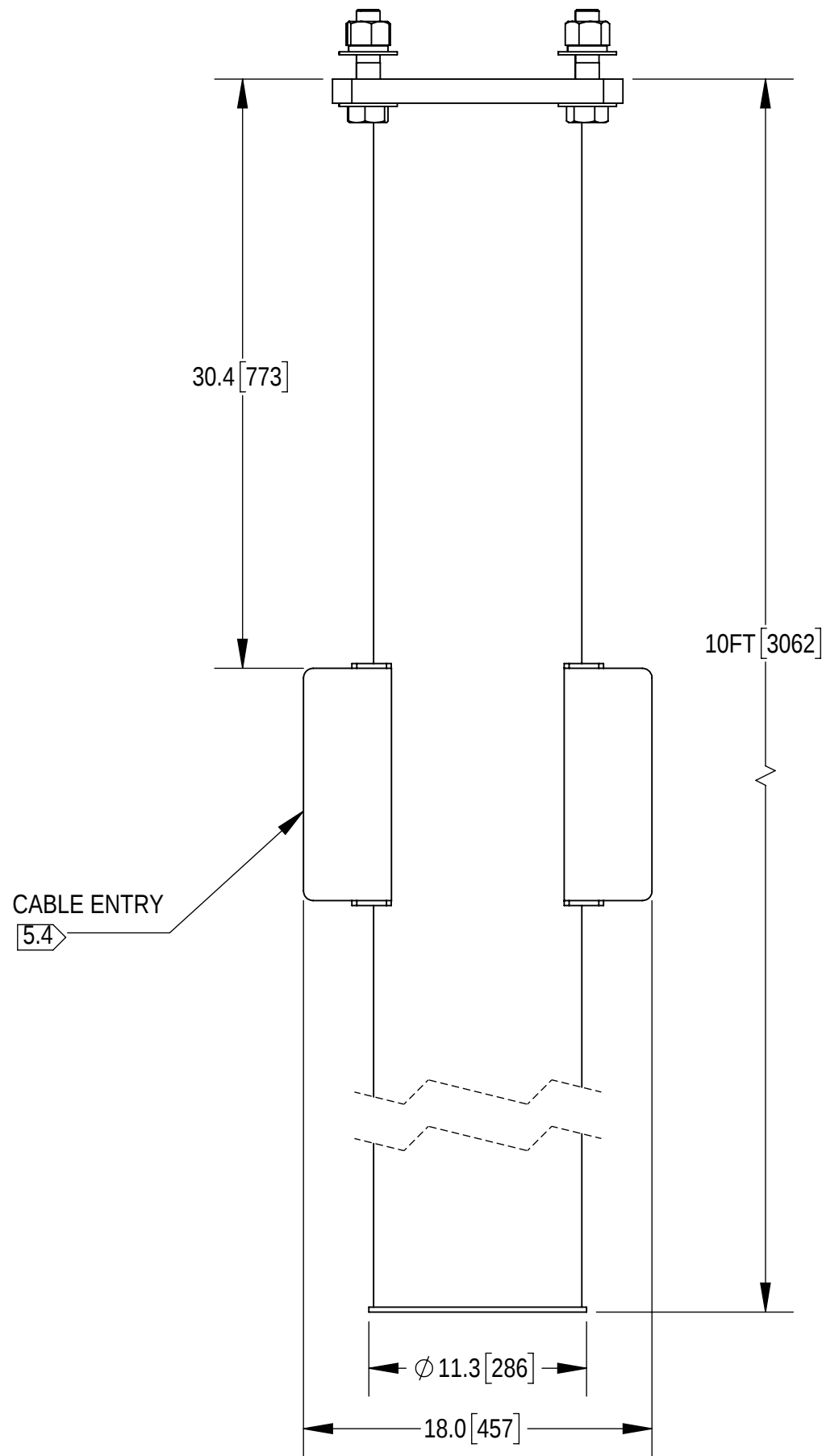
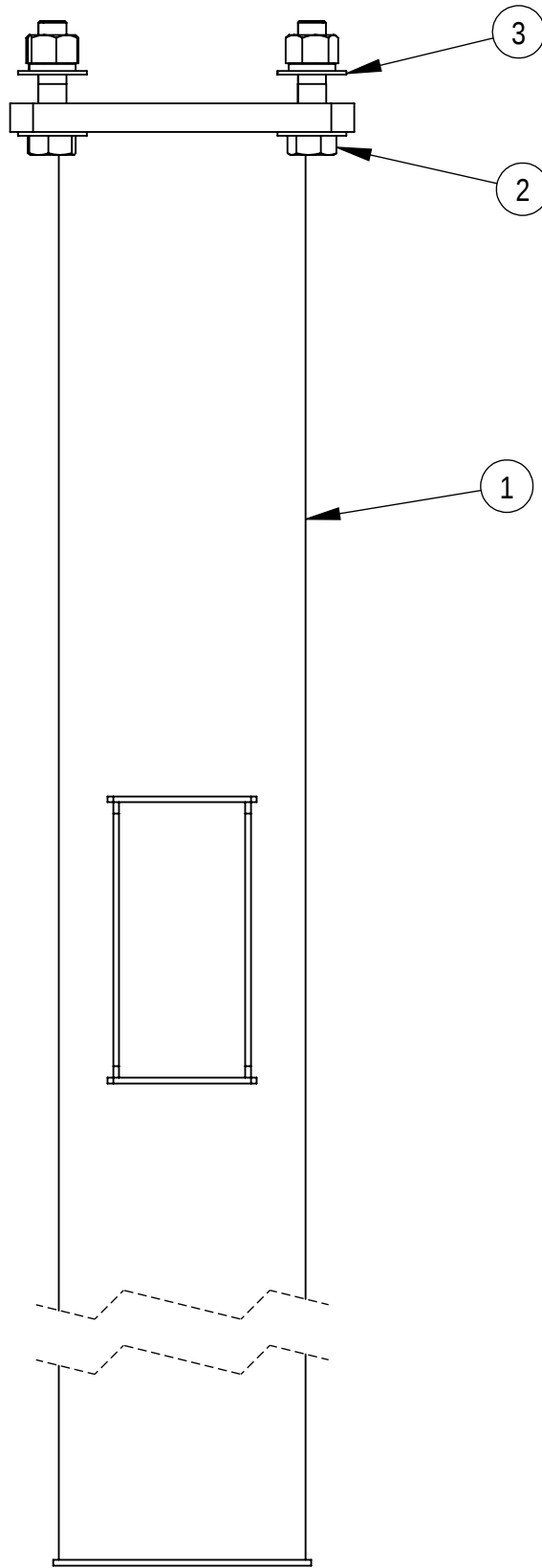
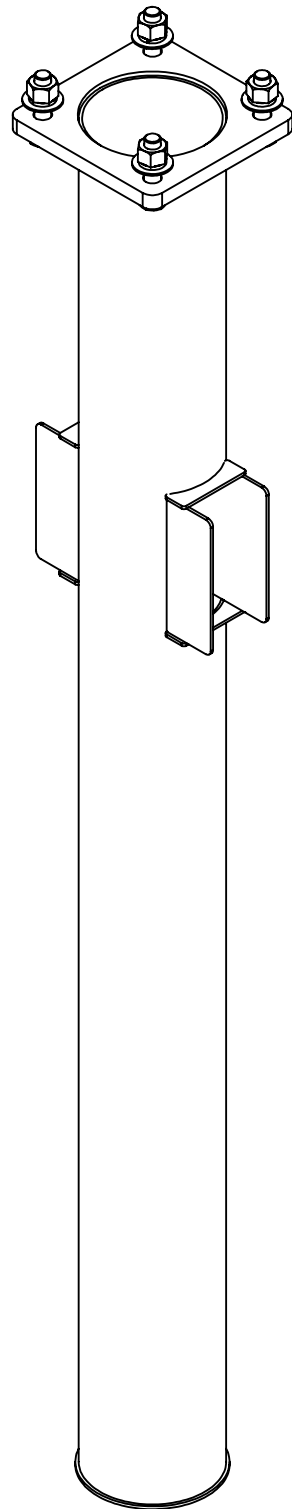
### 3.0 MANUFACTURING/SPECIAL REQUIREMENTS

- 3.1 TORCH CUTTING OF ANY KIND SHALL NOT BE PERMITTED.

#### 4.0 TEST

## 5.0 PACKAGING

- 5.1 PACKAGING SHALL MEET ANDREW REQUIREMENTS PER DOCUMENT IS-PL-3005  
5.2 HARDWARE MAY BE SUPPLIED PACKAGED SEPARATELY USING PLASTIC BAGS  
5.3 PRINTED DOCUMENT TO BE PLACED INSIDE SHIPPING BOX FOR CUSTOMER REFERENCE  
5.4 SUPPORT ITEM TO PREVENT DAMAGE TO CABLE ENTRY PARTS, BOTH SIDES



COMPONENT PART NUMBERS PROVIDED FOR ASSEMBLY PURPOSES;  
INDIVIDUAL COMPONENTS MAY BE SHIPPED AS PARTS WITHIN AN INCLUDED KIT.

| BOM TABLE |                 |                                         |     |          |
|-----------|-----------------|-----------------------------------------|-----|----------|
| ITEM NO.  | PART NUMBER     | DESCRIPTION                             | QTY | NOTE     |
| 1         | MTM1229-1000-00 | EMBEDDED POLE WELDMENT, 10.75" OD X 10' | 1   |          |
| 2         | GB-1050A        | 1.25-7 X 5" GALV BOLT KIT (A325)        | 4   | 2.2, 5.2 |
| 3         | GWf-10          | 1-1/4" GALV FLAT WASHER                 | 8   | 2.2, 5.2 |
| 9000      | 860651492-10    | REFERENCE DOCUMENT                      | 1   | 5.3      |

|              |             |
|--------------|-------------|
| DENSITY      | lbs/in³     |
| MASS         | 367.58 lbs  |
| VOLUME       | 1304.43 in³ |
| SURFACE AREA | 9549.08 in² |
| HEIGHT       | 121[3062]   |
| LENGTH       | 15[381]     |
| WIDTH        | 15[381]     |

Confidential

|                                                                                           |                                                                                       |                                                                                       |            |                                        |                              |         |        |          |                 |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------|----------------------------------------|------------------------------|---------|--------|----------|-----------------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>INTERPRET PER ANSI Y 14.5M-1994 |                                                                                       | NAME                                                                                  | DATE       | TITLE                                  |                              |         |        |          |                 |
|                                                                                           | CE                                                                                    | AG1119                                                                                | 10/24/19   | EMBEDDED POLE 10.75"X10' FOR 860649813 |                              |         |        |          |                 |
|                                                                                           | RW                                                                                    | DM1121                                                                                | 02/12/2026 |                                        |                              |         |        |          |                 |
|                                                                                           |                                                                                       |                                                                                       |            |                                        |                              |         |        |          |                 |
|                                                                                           | AD                                                                                    | WQ1001                                                                                | 02/12/2026 | SCALE<br>1:24                          | DOCUMENT NO.<br>860651492-10 |         |        |          |                 |
|                                                                                           | RE                                                                                    | DM1121                                                                                | 02/12/2026 |                                        |                              |         |        |          |                 |
|                                                                                           | ECN 50107000AMO                                                                       |                                                                                       |            |                                        |                              |         |        |          |                 |
| SIZE                                                                                      | Auth Group                                                                            | INSL                                                                                  | MODEL      |                                        |                              | DRAWING |        |          | SHEET<br>1 OF 1 |
| C                                                                                         |  |  | VERSION    | STATUS                                 | REVISION                     | VERSION | STATUS | REVISION |                 |
|                                                                                           |                                                                                       |                                                                                       | 00         | RE                                     | A                            | 00      | RE     | A        |                 |