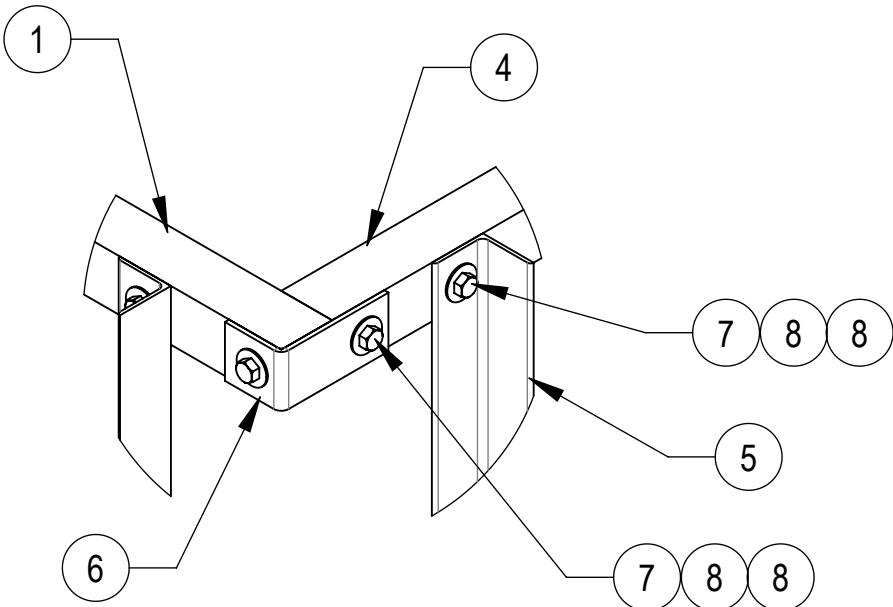
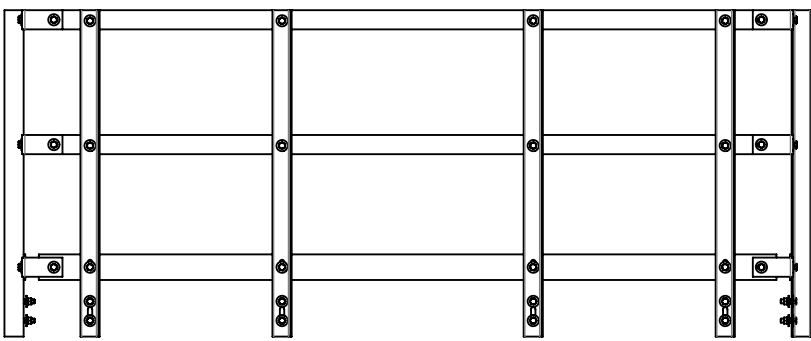
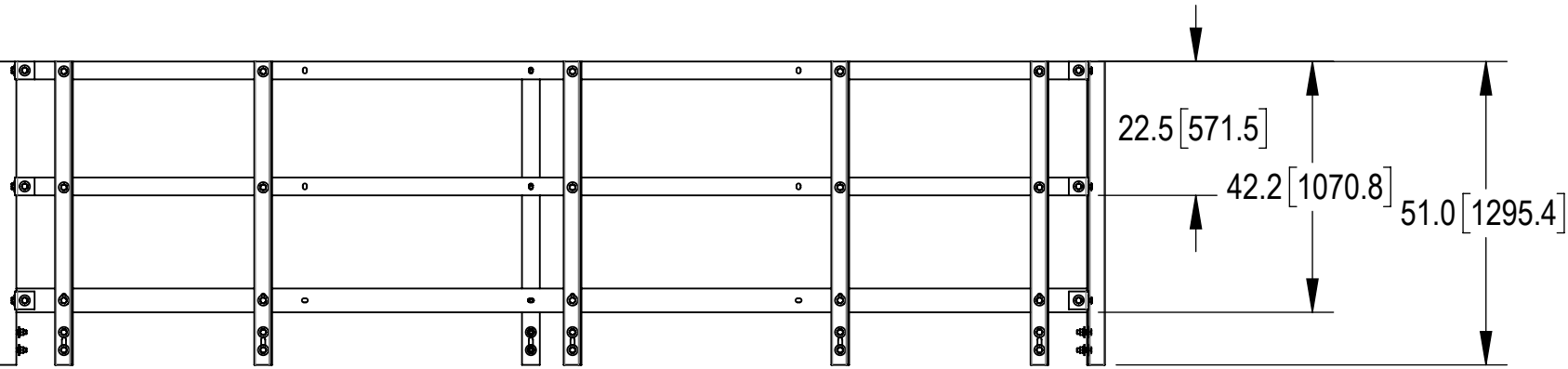
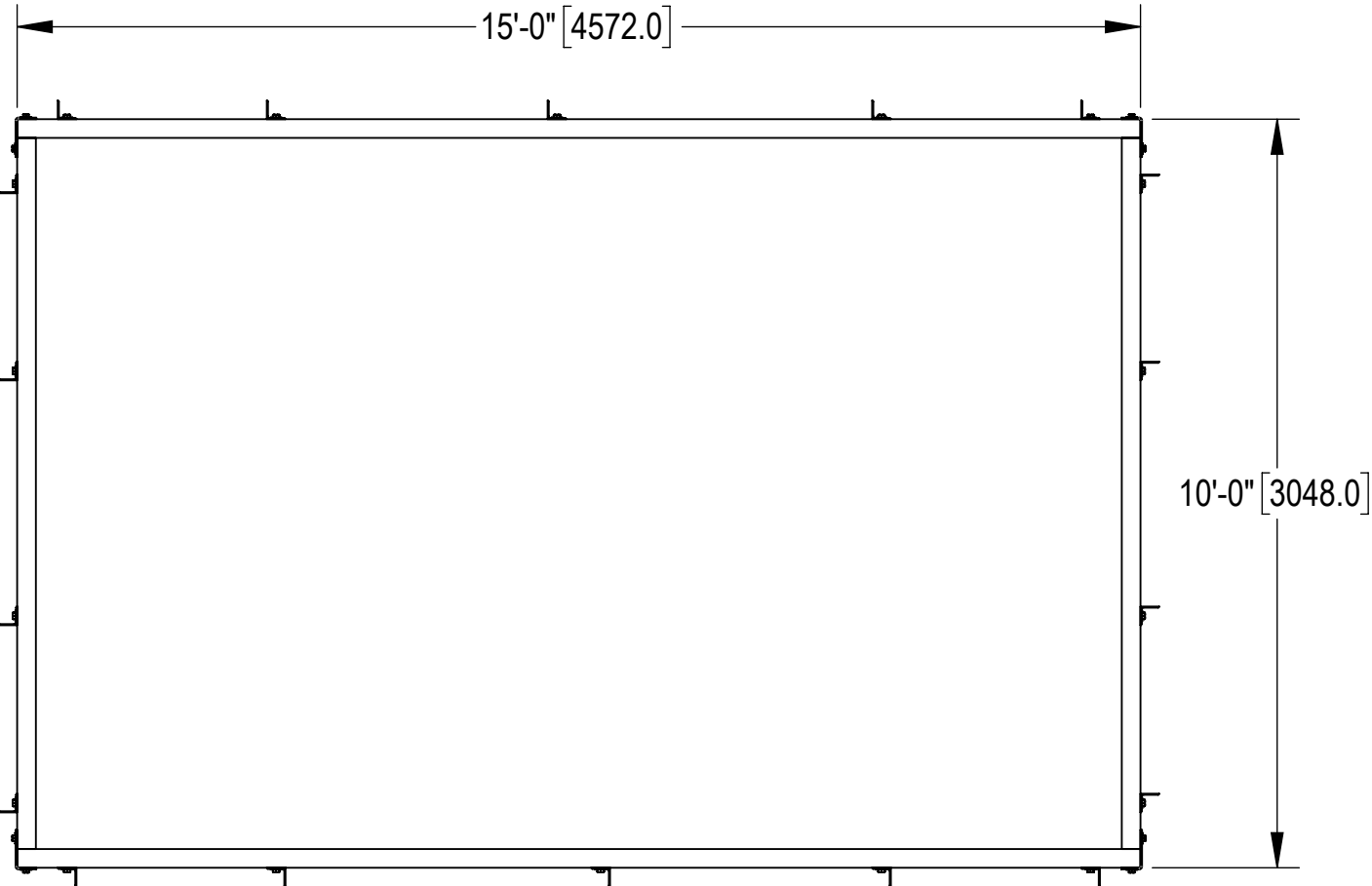
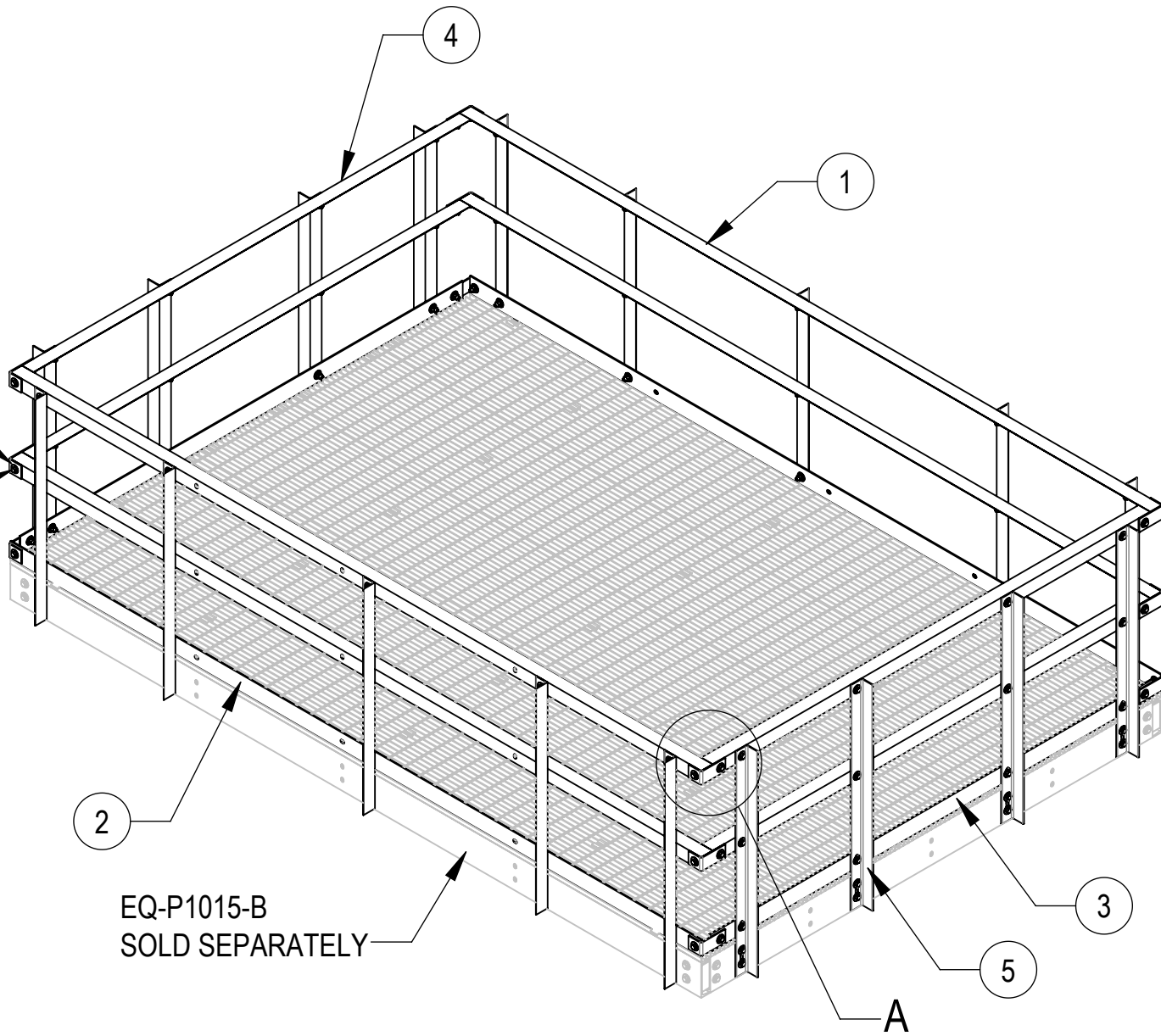


- 1.0 GENERAL NOTES
- 1.1 ALL METRIC DIMENSIONS ARE IN BRACKETS [X. X]
- 1.2 FOR PATENT INFO: <https://www.adwpat.com>
- 2.0 DESIGN NOTES
- 3.0 MANUFACTURING/SPECIAL REQUIREMENTS
- 3.1 TIGHTEN ALL BOLTS SECURING FLAT PLATES BY THE TURN-OF-NUT METHOD. TIGHTEN ALL U-BOLTS USING TURN-OF-NUT METHOD WITH ATTENTION TO LEAVE EQUAL DISTANCE AND EQUAL FORCE ON EACH LEG OF THE U-BOLT.
- 4.0 TEST
- 5.0 PACKAGING
- 5.1 PACKAGING SHALL MEET ANDREW REQUIREMENTS PER DOCUMENT IS-PL-3005
- 5.2 PRINTED DOCUMENT TO BE PLACED INSIDE POLYBAG AND THEN IN SHIPPING CONTAINER
- 5.3 EXTRA HARDWARE MAY BE SUPPLIED, BAGGED AND SHIPPED

| REVISIONS |                                |                   |                       |
|-----------|--------------------------------|-------------------|-----------------------|
| REV.      | DESCRIPTION                    | DATE              | APPROVED              |
| A         | INITIAL RELEASE                | ACG<br>14NOV06    |                       |
| B         | UPDATE HARDWARE KIT            | MSM<br>23FEB11    |                       |
| C         | REPLACED MTC790204 WITH EQHR01 | RJC<br>15JUN15    |                       |
| D         | UPDATED DRAWING FORMAT TO NEW  | LL1090<br>03SEP25 | BA1025<br>50104681AMO |



DETAIL A  
SCALE 1 : 8



COMPONENT PART NUMBERS PROVIDED FOR ASSEMBLY PURPOSES;  
INDIVIDUAL COMPONENTS MAY BE SHIPPED AS PARTS WITHIN AN INCLUDED KIT.

| ITEM | PART NO.      | DESCRIPTION                  | QTY. | WEIGHT    | NOTE NO. |
|------|---------------|------------------------------|------|-----------|----------|
| 1    | MTC7902101502 | SIDE HANDRAIL                | 4    | 55.27 LBS |          |
| 2    | MTC7902101503 | 15' SIDE TOEBOARD            | 2    | 50.31 LBS |          |
| 3    | MTC7902101004 | 10' CENTER TOEBOARD          | 2    | 32.23 LBS |          |
| 4    | MTC7902101005 | 10' CENTER HANDRAIL          | 4    | 35.01 LBS |          |
| 5    | EQHR01        | HANDRAIL POST                | 18   | 15.52 LBS |          |
| 6    | MTC790208     | HANDRAIL ANGLE CLIP          | 12   | 1.87 LBS  |          |
| 7    | GB-05205      | 5/8" X 2" GALV BOLT KIT      | 114  | 0.26 LBS  |          |
| 8    | GW-F05        | 5/8" GALV FLAT WASHER, 1.70D | 228  | 0.06 LBS  |          |

|              |          |         |
|--------------|----------|---------|
| DENSITY      | 882.89   | lbs/in³ |
| MASS         | 3133.11  | lbs     |
| VOLUME       | 32694.11 | in³     |
| SURFACE AREA | 32694.11 | in²     |
| HEIGHT       | 51"      |         |
| LENGTH       | 186"     |         |
| WIDTH        | 126"     |         |

|                                                                                       |  |  |  |  |                                                                                     |  |  |  |  |
|---------------------------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------------------------------------|--|--|--|--|
|  |  |  |  |  |                                                                                     |  |  |  |  |
| TOLERANCES                                                                            |  |  |  |  | SAP MATERIAL MASTER                                                                 |  |  |  |  |
| 0 PLACE X[X] ± 0.25[6.3]                                                              |  |  |  |  | EQ-HR1015                                                                           |  |  |  |  |
| 1 PLACE X[X] ± 0.12[3.0]                                                              |  |  |  |  | FINISH                                                                              |  |  |  |  |
| 2 PLACE .XX[X] ± 0.06[1.5]                                                            |  |  |  |  | MATERIAL                                                                            |  |  |  |  |
| ANGLES ± 2°                                                                           |  |  |  |  | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES INTERPRET PER ANSI Y 14.5M-1994 |  |  |  |  |
| NAME                                                                                  |  |  |  |  | TITLE                                                                               |  |  |  |  |
| CE ACG                                                                                |  |  |  |  | 14NOV06                                                                             |  |  |  |  |
| RW LL1090                                                                             |  |  |  |  | 09/23/2025                                                                          |  |  |  |  |
| AD YMENG                                                                              |  |  |  |  | 09/23/2025                                                                          |  |  |  |  |
| RE YMENG                                                                              |  |  |  |  | 09/23/2025                                                                          |  |  |  |  |
| ECN 50104681AMO                                                                       |  |  |  |  | SCALE                                                                               |  |  |  |  |
|                                                                                       |  |  |  |  | 1:24                                                                                |  |  |  |  |
|                                                                                       |  |  |  |  | DOCUMENT NO.                                                                        |  |  |  |  |
|                                                                                       |  |  |  |  | EQ-HR1015                                                                           |  |  |  |  |
| SIZE                                                                                  |  |  |  |  | MODEL                                                                               |  |  |  |  |
| Auth Group                                                                            |  |  |  |  | INSN                                                                                |  |  |  |  |
| VERSION                                                                               |  |  |  |  | STATUS                                                                              |  |  |  |  |
| 01                                                                                    |  |  |  |  | RE                                                                                  |  |  |  |  |
| REVISION                                                                              |  |  |  |  | DRAWING                                                                             |  |  |  |  |
| 01                                                                                    |  |  |  |  | RE                                                                                  |  |  |  |  |
| REVISION                                                                              |  |  |  |  | SHEET                                                                               |  |  |  |  |
| 01                                                                                    |  |  |  |  | 1 OF 1                                                                              |  |  |  |  |

Confidential